



Monthly Lesson
September 2013

“The Sanctuary of Soul” ¹

We ended the last lesson on a very important note: A mind imbued with Truth is a law of harmony unto all outer affairs. What does that mean? It is very important to know if a mind is not imbued with truth, the universal belief in two powers can operate in that mind and project pictures of both good and evil. Let's look at the different levels of mind. First, we have the unilluminated mind. This is the mind filled with universal beliefs in both good and evil. At this level, if we meditate, accepting beliefs of both good and evil, we can enter a psychic realm of “good” and “bad” experiences.

When we are religious, especially if we belong to an orthodox church that uses symbols, our mind is conditioned to those symbols, and we may have experiences where they play a part. We have read stories about people who have bleeding hands or “stigmata;” this is possible because mind is the substance of matter – blood, bone and muscles. So it is dangerous to sit with a group in meditation without first activating your mind with the correct letter of truth. This is very important. If we have put

truth into our minds and pondered it, we come to a place where we have prepared the unconditioned mind. This mind is still not “imbued with truth” because that comes from God or Spirit. Truth comes to us from Spirit after contemplation or listening – that is the imbuing or the experience of the truth. It is recommended that you keep a notebook when you meditate and write these impartations down. Start with a contemplative form of meditation; you might take a Scriptural passage, a paragraph or Wisdom from Joel's books and ponder it. After a while, you come to a place where your thoughts stop and there is silence. When the silence comes, your attitude is “*Speak, Lord; for thy servant heareth.*” ² Then you wait until truth comes to you; as soon as it comes, write it down. You will find that as you write it down, another truth will come to you, and then another. That is the imbuing process where our mind is imbued with truth.

Why is this so important? A psychic told a very young Infinite Way student that her son would be killed in an accident. The student thought she knew what to do and she had faith in God, but her son was killed. Faith is not enough. We are dealing with the forces of “this world” and we have to know that these forces do not have power. Therefore, any prediction of danger is without power. When we hear such a prediction, we must consciously reinterpret it, knowing that it has no basis in Truth. Then we enter a moment of stillness, and let the spirit of Truth confirm this for us. Often, if we do

² 1 Samuel 3:9

¹ 1993 Gold Coast Class, Tape I (9311), Side 1

this, we will be taught and it will be a more complete lesson than we could have imagined.

Another student whose mind was imbued with truth had a much different experience. She was awakened from a deep sleep to a great silence in which the Presence was very strong. The first thing that came to her was her son's name and a feeling of danger. Her son was travelling in Europe, so she sat up in bed and lifted up the "I." She realized the oneness of herself and her son with the "I Am." She realized that he did not exist in time or space but in Consciousness. When a truth came to her she pondered it; otherwise she sat in silence, alternating between silence and truth, silence and truth, silence and truth. Eventually she experienced a release and went back to sleep. The next morning, she wrote down the date and time of the experience.

When her son returned from his trip, she asked him what happened on that day and time. "A miracle!" he answered. He said he was travelling on a two-lane road in Scotland in a small rental car. As he climbed a hill, he found himself headed into a collision with 2 on-coming vehicles, and no place to pull over. Then, he said, "I found myself and my car on the other side of those on-coming vehicles!" That illustrates the difference between a mind imbued with truth and one that is not. The second student emerged from the parenthesis of "this world" into the Circle of Eternity by lifting up that "I." The principle behind this is God the Father, God the Son, and God the Holy Spirit; this Triune Principle is the Love of God to man. "God so

*loved the world, that he gave his only begotten Son,"*³ He gave Himself to the world through the activity of this Consciousness so that the world can be saved.

So when you lift up the "I" into this reality of the Christ Truth, you are functioning in Love because you are working with the principle that was given to the world. As long as we lift up the Son of God in us, "*And I, if I be lifted up from the earth, will draw all men unto me,*"⁴ the principle is in operation. This principle did not begin with Jesus, but has been in operation throughout eternity. Jesus unveiled it to Christians, but Enoch, Moses and Elijah as well as many others in the oriental tradition also knew it. This is God's Love for us – we love because He first loved us. We love because He placed this Presence in the world so that through this Presence, we can live without fear.

When you look at a cross, you can see the "I" in the center. On either side, you can see the movement of time and space. It is always the thought of time and space that crucifies the Christ because It was never born and never dies. The thing that holds us back is time and space, the belief in yesterday and tomorrow. This Presence cannot function yesterday or tomorrow; it can only function NOW. So if you happen to have a cross, realize that what limits us and crucifies the Spirit of Christ in us is the belief that there was a yesterday when we were born and there will be a tomorrow when we die. There is only One; the Christ was never born and never dies. Jesus so beheld this Truth that he could say, "*Before Abraham*

³ John 3:16

⁴ John 12:32

was, *I am.*"⁵ He would never have allowed himself to be crucified if he had not known that he was not born and could never die. He allowed the crucifixion in order to fulfill scripture for the benefit of those around him. Jesus' three days in the tomb illustrate how the Consciousness that animates the body restores the body. There is nothing that Consciousness cannot do. In the case of Jesus, this was fulfilled and does not have to be repeated.

The second coming of the Christ is when the truth enters your consciousness. It has come to you individually and you lift that "*I*" up out of time and space and see It as an activity of the infinite, eternal Now in which we live. When you are drawn into the silence -- and this happens often when there is the appearance of trouble -- you recognize that it is like a telephone ringing with God on the other end. You listen because you are needed at that moment. You are a bridge between My Kingdom and this world. Remember, there is no God in this parenthesis -- there is only a belief in a God who rewards and punishes or a Santa Claus God who gives and withholds. These are human concepts of the omnipresent *I Am* who was never born and never dies, but is active and available *in* you and *as* you if you lift your vision up out of personal sense and out of the body into that Infinite One.

I had an experience many years ago when I asked that Love be revealed to me. I had always been surrounded by human love -- loving parents, teachers, husband, family and friends. Still, I knew

that there was a greater Love, so I prayed, "Show me Love; let me feel Love." We lived right on the ocean and there was a long pier. One day, I had a very vivid dream in which I walked out on the pier and saw three spacemen. As I walked, I felt a tremendous Love. I asked the spacemen to take off their space suits so that I could see them, but when they did, there was nothing there! When I awoke from this dream, I sat quietly and allowed the teaching to take place. I saw that the three men stood for the Trinity. When the space suits were taken off, they had no form -- all that remained was Love.

When you are sitting with me in the silence, you have taken off your space suit and we are functioning in another dimension. As long as we need to function in the third dimensional consciousness of this world, we wear the space suit. But remember, we can lay down our life and pick it up again; we can lay down the space suit, lift up that "*I*" and enter that infinite Consciousness. Then we can come back, put on our space suit, zip it up, and function in this world. We have been given Grace to understand what we are doing in meditation. When we have a group or class that is preceded by 15 minutes of meditation, we make sure that at least half of that time is spent in a contemplative meditation.

Let's practice that. Let's take the Norfolk Pine as a symbol of the Tree of Life that demonstrates the three-fold activity of the Trinity. Each branch grows directly from the trunk of the tree. Let us acknowledge that our outer form is a branch on the Tree of Life. There is one central trunk; let us recognize that this trunk is the Christ activity of

⁵ John 8:58

reconciliation. And let us acknowledge that the roots of the Tree of Life are grounded in God Consciousness. The tree is drawing sustenance from the holy ground, the invisible God realm, up through the trunk and out to each branch. No branch depends on another branch; the living stream of Life flowing through the central trunk feeds each one. If we wanted to draw up sustenance from the holy ground, we would first need to go through Christ consciousness (or trunk) to reach the holy ground, and there our union with God would take place. Christ Jesus said, *"I am the way, the truth, and the life: no man cometh unto the Father, but by me."*⁶ No branch reaches the holy ground of Being except through the trunk, and no branch communicates with any other branch except through the trunk. And so for me to love you, I must love you as the Christ; for me to communicate with you, I must communicate through the Christ or trunk of the Tree of Life. The trunk is rooted and grounded in the Father, and it is through Him that all sustenance, support, substance and activity of Life rises through the trunk into each branch. Now you can see yourself not just as a branch, but as the Tree of Life. That Divine Self is invisible, but it connects you to the Whole that is perfect and harmonious.

For those who wish to participate in the Goldsmith Global online tape group by telephone, there are now many more U.S. and in-country international telephone access numbers that will connect you to the meetings. Skype access is also available. Detailed information about the new numbers is available on the "Instructions" page of the Goldsmith Global website at www.goldsmithglobal.org or by calling 1-916-245-2772.

Dear Friend:

When in the sanctuary of Soul, our whole being is filled with inner peace and we open up to the Holy Spirit in order to experience the deeper realizations of Being. We are attuned to Omniscience; It knows our need and supplies it. We must provide periods of receptivity throughout the day for Spirit to fill us with fresh inspiration and deeper realization of the Presence and the glories of My Kingdom.

Never has there been a period in history when inspiration is more needed than NOW. Now is our opportunity to BE My Peace.

Aloha,

Virginia

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⁶ John 14:6